



**The Monday Clubhouse Conservancy
2017 FINE ARTS AWARDS MUSIC APPLICATION**

First Date Applications Accepted: November 10, 2016 Deadline: January 30, 2017

Name:

Street Address:

City:

Zip:

Phone:

Email:

Date of Birth:

Parents/Guardian Name:

High School You Attend:

Year in School:

Junior

Senior

Music Teacher:

Choice of Music:

Instrument:

Vocal Range:

Selections (Name & Composer)

a. A classical piece:

b. A contrasting piece:

c. Accompanist Name (required for all applicants other than Piano):

Note: All music must be memorized

Deadline to submit your application to The Monday Clubhouse Conservancy is **January 30, 2017**. Once you have submitted your application, you will be assigned a number and provided a Dropbox to upload your audition recording by **midnight, February 3, 2017**. If you choose to submit via CD or flashdrive, it is due with the application. A digital PDF file of both performance pieces must be included either via Dropbox or on the CD.

If you have been selected as a Finalist, you will be notified by **February 15, 2017**. Please keep your Information Page for reference about procedures and other information pertinent to this application.

The Final Competition performances and judging will take place on **Saturday, March 18, 2017 at 10:00am** at the Monday Club, 1815 Monterey St., San Luis Obispo. You are required to bring three copies of each music selection for the judges. All music finalists must arrive by 9:30 am and report to the Music Award Chair upon arrival. The event is free and open to the public. Refreshments will be served.

Please submit this application by email to: lindawilsonsl@gmail.com

CD submission can be sent to: The Monday Clubhouse Conservancy Fine Arts Awards Music Co-Chair
5996 Buena Vista Dr.
Paso Robles, CA 93446

I am an enrolled junior or senior in the above named High School. I have read and understand The Monday Clubhouse Conservancy 2017 Fine Arts Awards Music Information sheet and agree to abide by all rules as stated therein. I understand that if I place 1st or 2nd, I will be expected to attend the Presentation & Recognition Luncheon on **Monday, April 3, 2017 from 12-1:15 pm**.

Applicant Signature: _____ Date: _____